1-29-300

# STATION INDEX CARD

CS-3140

Waldo *306 Marin COUNTY NWPRR DIVN.

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On record | 10/1/31 | 82+37.8 | 8.4 | 8.8 | 1201 |
| Sta established 1891 | | | | | 315 |
| Abandoned | 11/24/71 | I.C.C. Fin. Doc. 26736 | | | |
| | | | Val. Sect. | | |
| So. Dist. - Sausalito Br. | | | NWP. RR. Col. 8 Hanger 101 | | |

1-29-300

# STATION INDEX CARD

CS-3140

Walker — Mendocino COUNTY — NORTHWESTERN PACIFIC R

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/1/31 | 442+85.8 | 148.0 | | 1241 |
| Br. Aband | 2/17/33 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Val. Sect. | | |
| Sherwood Br. | | | N.W.P. RR. Col. 7 Hanger 101 | | |

Walren — Kern COUNTY — SUNSET RY. DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| Lawrence | 4/9/10 | 639+96.87 | 363.6 | 1262.060 | 642 |
| chg. to Walren | | 639+96.87 | 363.6 | 1261.060 | 642 |
| Abandoned 7-1-28 | | | | | |

Val. Sect.
Sunset Ry. Cal. 2
Hanger 51

12-27-300

# STATION INDEX CARD

CS—3140

NORTHWESTERN PACIFIC R. R. CO.

Watriss — Sonoma County — Div.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/1/31 | 1248+22.2 | 48.5 | 150.4 | 1236 |
| Aboard | 9/11/47 | | | | |
| ~~Sonoma Valley Br.~~ | | | Val. Sect. | | |
| Schellville Br. | | | NWP. RR. Col. 52 Harger | | 100 |

1-29-300

# STATION INDEX CARD

CS-3140

Watson — Sonoma COUNTY — NORTHWESTERN PACIFIC R.R.

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/1/31 | 1457+92.1 | 86.81 | | 1240 |
| Br. abdnd | 8/1/33 | | | | |
| | | | Val. Sect | | |
| Guerneville Br. | | | N.W.P. RR. Col. 5a Hangler 100 | | |

1-29-300

# STATION INDEX CARD

CS-3140

WEBB — SAN DIEGO COUNTY — S.D.&A.E. Ry — ~~DIVN.~~

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| BRANCH LINE<br>Aband 4/26/42 | | 913+75.8 | 18.5 | 372.22 | 1019 |

Val. Sect 3
Hanger 97

514

Welco — Kern COUNTY — SUNSET RY. DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| Ethel D | | 138+72.57 | 353.0 | 638.618 | 640 |
| chg. to Welco | Apr 1911 | 138+72.57 | 353.0 | 638.618 | 640 |
| Abandoned | 7-1-28 | | | | |

Val. Sect.
Sunset Ry. Cal. 2
Hanger. 57

514

Wellman — Kern COUNTY — SUNSET RY. DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| Wellman | 6/09 | 149+28.57 | 353.2 | 657.800 | 640 |
| chg to Lio | | 149+28.57 | 353.2 | 657.800 | 640 |
| Aban'd. | 10/8/27 | | | | |

Val. Sect.
Sunset Ry. Cal. 2
Hanger 51

1-29-300

# STATION INDEX CARD

CS-3140

Wendling — Mendocino COUNTY — NORTHWESTERN PACIFIC DIVN.

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record (not upd. | 10/1/31 | 422+82.1 | 131.9 | | 1243 |

Val. Sect.

N.W.P. RR. Cal. 10-Harper 102

12-27-300 CS—3140

STATION INDEX CARD NORTHWESTERN PACIFIC R. R. CO.

West End Marin COUNTY DIV.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/1/31 | 584+03.9 | 87.9 | 38.7 | 1234 |
| A6. | 3/1/41 | | | | |
| | | | Val. Sect. | | |
| San Rafael Br. | | | N.W.P. RR. Cal. 8d Hanger 101 | | |

1-29-300

# STATION INDEX CARD

CS-3140

WEST PARK AVE — SAN DIEGO COUNTY — S.D.&A.E. Ry — DIVN.

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| | | 770+022 | 14 3 | 98 34 | 1009 |
| ABANDONED Not on Records 8/12/77 | | | | | |
| | | | | | |
| | | | | | |
|

5-55-000

West Petaluma CA STATION INDEX CARD COUNTY P&SR L-3140 DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| Changed to Sta. No 24321 | 2/80 | 1871.7 | 0.3544 | 13 | 32d |
| | | | | | |
| | | | | | |
| | | | | | |
| Now NWPRR | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

8-42-300

# STATION INDEX CARD

L-3140

West Switchback — Klamath COUNTY — O.C.&E. Ry. Co. — DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| | | 125+39.5 | 32.5 | 4828.81 | 1008 |
| | | | | | 334 |
| Abandoned | 9-24-74 | | 32.5 | 4824.6 class E | |

5-55-200

# STATION INDEX CARD

(L.A. Div.)

L-3140

Willets — Yuma COUNTY — Yuma Valley R.R. DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| In Records | 8/28/57 | Mileage Book L-3180 - Sht-Up. | | | |
| Abandoned | 7/1/58 | W.M. Jackles letter of June 17, 1958 File 513-011 No sidings, spurs or other R.R. facilities. | | | |
| owned by USBR | | | | | |

Hanger 82

1-29-300 24254 **STATION INDEX CARD** CS-3140

Wilfred #46 Sonoma COUNTY N.W.P.R.R. DIVN.

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/1/31 | 24844 84.1 | 48.7 | 93.1 | 1203 |
| Class "G" | 8/15/60 | | | | 297 |
| | | | Val. Seat | | |
| | | | N.W.P.R.R. Cal. 2 | | |
| So. Dist. | | | | Hanger 95 | |

12-27-300

# STATION INDEX CARD

CS—3140

Williams Impl. COUNTY Los Angeles DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| on Hatville Br not Paclines | | 388+15.01 | 706± | | 1025 |
| Aban. 7/1/29 | | | | | |
| | | | | | |
| | | | | | |
|

1-29-300

STATION INDEX CARD

CS-3140

Willits 24500 #36 Mendocino COUNTY N.W.P.R.R. DIVN.

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On record | 10/1/31 | 7281+32.3 | 139.5 | 1363.4 | ~~1207~~ (299) |
| | | | Val. Sect. | | |
| | | | N.W.P.R.R. Col. 247 | | |
| So. Dist. & Sherwood Br. | | | | Hanger 101 | |

8-42-300

# STATION INDEX CARD

L-3140

Willow Grove Sonoma COUNTY P.&S.R.R.R. DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On record as of | 8-20-47 | 2187+83.60 | 21.1 | | |
| Abandoned | 9/1/47 | | | | |

1-29-300

# STATION INDEX CARD

CS-3140

W. SIE IMPERIAL COUNTY SD&AE Ry ~~DIVN.~~

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| | | 3089+64.8 | 145.1 | -41.51 | 1016 (326) |
| Aband | 8/31/72 | | | | |
| | | | | Val. Sect Hanger | |

1-29-300 24432 **STATION INDEX CARD** CS-3140

Windsor *60. Sonoma COUNTY N.W.P.R.R. DIVN.

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On record | 10/1/31 | 3236+18.7 | 62.9 | 113.2 | 1204 |
| Class "C" | 8/15/60 | | | | 298 |
| | | | Val. Sect. | | |
| | | | NWP RR Cal. 2 | | |
| So. Dist. | | | | Hanger 95' | |

12-27-300

CS—3140

STATION INDEX CARD

NORTHWESTERN PACIFIC R. R. CO.

Wingo — Sonoma

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/1/38 | 6834+20.7 | 37.8 | 7.1 | 1235 |

Abandoned: See letter from C. A. Veale dated Oct. 21, 1944 N.W.P. Sta. Chg. Notice File

~~Sonoma Br.~~

Schellville Br.

Val. Sect.

NWP. RR. Cal. 5 Hanger 100

Winoil

529 Kern COUNTY SUNSET RY. DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| Winoil | 12/10/10 | 180+96.57 | 353.8 | 653.09 | 640 |
| Abandoned | 7/1/40 | | | | 559 |

Val. Sect.
Sunset Ry. Cal. 2
Hanger 51

12-27-300

STATION INDEX CARD

CS—3140

Woodacre Marin COUNTY NORTHWESTERN PACIFIC R. R. CO. DIV.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/1/31 | 3966.7 | 22.0 | | 1232 |
| Br. aband | 8/1/33 | | | | |

Vol. Sect.

Pt. Reyes Br. N.W.P.R.R. Col. 9 Hanger 100

12-27-300

CS—3140

STATION INDEX CARD

NORTHWESTERN PACIFIC R. R. CO.

Woodacre Lodge — Marin COUNTY — DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/1/31 | 66+06.7 | 21.5 | | 1231 |
| Br. abandl | 8/1/33 | | | | |

Vol. Sect.

N.W.P.R.R. Col. 9 Hanger 100

R. Reyes Br.

S-55-200

# STATION INDEX CARD

L-3140

Woodlake — Tulare COUNTY — Visalia Elec. DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| Indexed | JAN | 1 1958 | | | |
| Class "A" | | 795+17.5 | 16.0 | 442 | 343 |
| Non-Agency | 10/10/61 | | | | |
| Class B | 5/15/61 | | | | |
| | | | | Val. Sect. | - |
| Sta. No 16 | | | | Hanger | - |

5-55-200

# STATION INDEX CARD

L-3140

Woodlake Junction Tulare COUNTY Visalia Elec. DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| Indexed | JAN 1 1958 | | | | |
| M.L. | | 5+32.8 | 16.8 | 440 | 344 |
| Redbanks Branch | | 837+41.5 | 16.8 | 439 | 346 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Val. Sect. - | |
| | | | | Hanger - | |

1-29-300 2455 **STATION INDEX CARD** CS-3140

Woodman #169 Mendocino COUNTY N.W.P.R.R. DIVN.

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On record | 10/1/31 | 2118+12.3 | 171.1 | 872.9 | 1210 |
| | | | | | 301 |
| abandoned? | no date | | | | C9, 130 |
| (Now EUKA) | | | | | |
| | | | Val. Sect. | | |
| No. Dist. | | | N.W.P.R.R. Cal. 3. Harger 98 | | |

1-29-300

# STATION INDEX CARD

CS-3140

Woodpecker — Mendocino COUNTY — NORTHWESTERN PACIFIC R. DIVN.

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/11/31 | 237+25.8 | 146.0 | | 1241 |
| Br. 2 band | 2/17/33 | | | | |
| | | | Val. Sect | | |
| Sherwood Br. | | | NWP. RR. Col. 7 Hanger 101 | | |

12-27-300

# STATION INDEX CARD

CS—3140

Woolsey — Sonoma COUNTY NORTHWESTERN PACIFIC R. DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/1/31 | 154+32.5 | 61.4 | 78.8 | 1238 |

Vol. Sect.

Guerneville Br. — N.W.P.R.R. Col. 6 Hamper 101

1-29-300

# STATION INDEX CARD

CS-3140

Worswick #265 Humboldt COUNTY N.W.P.R.R. DIVN.

| REMARKS | DATE | ENG. STA. | M.P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| On Record | 10/1/33 | 7365+04.1 | 268.2 | 39.8 | 1218 308 |

Abandoned 12/15/76

Val. Sect

No. Dist.

N.W.P.R.R. Col. 4 - Hanger 99

8-42-300

# STATION INDEX CARD

L-3140

Wye Siding #51 Sonoma COUNTY N.W.P.R.R. DIVN.

| REMARKS | DATE | ENG. STA. | M. P. | ELEVATION | PAGE |
|---|---|---|---|---|---|
| | | 2786+82.2 | 54.4 | 137 | 1203 (293) |
| Abandoned | 8/3/60 | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Vol. Sect. | | |
| So. Dist. | | | N.W.P.R.R. Col. 2, Hanger 95 | | |